

## Message Text

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PAGE 01 ISLAMA 07484 151131Z

47

ACTION CU-03

INFO OCT-01 NEA-10 ISO-00 SIL-01 LAB-04 AID-05 /024 W

----- 078626

R 151052Z AUG 75

FM AMEMBASSY ISLAMABAD

TO SECSTATE WASHDC 1550

INFO USIA WASHDC

LIMITED OFFICIAL USE ISLAMABAD 7484

USIA FOR INA

E.O. 11652: N/A

TAGS: OEXC, PK

SUBJ: MULTI-REGIONAL ENERGY ECONOMICS PROJECT AND IV GRANTS  
FOR FOREIGN LABOR LEADERS

REF: A) ISLAMABAD 7243; B) STATE 187021; C) STATE 184617

1. EMBASSY PREPARED PROCEED WITH NOMINATION PAKISTANI PARTICIPANT FOR MULTI-REGIONAL ENERGY ECONOMICS PROJECT BUT TO DATE FOR REASONS EXPLAINED BELOW HAS NOT OFFICIALLY APPROACHED GOP ANNOUNCING PROJECT. WE UNDERSTAND A WELL-QUALIFIED JOINT SECRETARY IN ENERGY SECTOR, PLANNING DIVISION, IS LIKELY TO BE PRINCIPAL CANDIDATE.

2. AFTER RECEIVING DEPARTMENT'S TALLY BALANCE OUR TENTATIVE ALLOCATION (REFTEL B) WE DECIDED TO GO AHEAD WITH ENERGY PROJECT AND REQUEST TRANSFER FROM CATEGORY 210 TO 260 ANY ADDITIONAL FUNDS NEEDED TO ACTIVATE ONE MORE MULTI-REGIONAL PROJECT. BEFORE IMPLEMENTING THIS WE CONSIDERED DEPARTMENT'S MESSAGE LABOR LEADERS PROGRAM (REFTEL C) AND ARE NOW IN QUANDRY. WE FIND EACH HAS INTERESTING POSSIBILITIES BUT WE CANNOT FUND BOTH.

3. WE DO NOTE THAT FOREIGN LABOR LEADERS PROJECT IS NOT YET ABSOLUTELY FIRM AND WE INFER THERE IS POSSIBILITY IT MAY NOT MATERIALIZE.

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4. FROM PAST PROGRAMMING DISCUSSIONS WE BELIEVE PROGRAMS

INVOLVING LABOR LEADERS TAKE SOME PRIORITY IN DEPARTMENT'S  
U.S. INTEREST AND IN PAST YEARS WE HAVE INCLUDED (BUT NEVER  
ACTIVATED) LABOR PROJECTS IN OUR COUNTRY PROPOSAL. IF THE  
DEPARTMENT HAS ANY STRONG PREFERENCES OUR PARTICIPATION ONE  
PROJECT OR OTHER WE WOULD APPRECIATE KNOWING ITS VIEWS. IF WE  
ARE TO SEND PAKISTANI TO ENERGY ECONOMICS PROGRAM WE MUST  
MOVE QUICKLY. REQUEST DEPARTMENT'S RESPONSE ASAP.  
BYROADE

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 AUG 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** MartinML  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Drafter:** n/a  
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**Errors:** N/A  
**Film Number:** D750282-0955  
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**Secure:** OPEN  
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